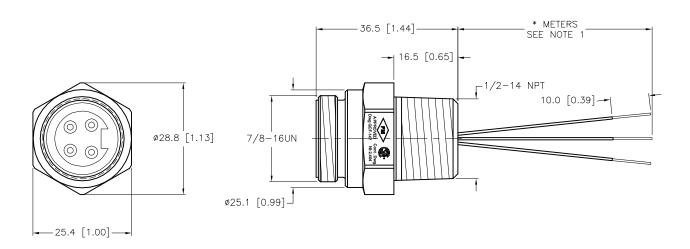
MALE END VIEW

4 (LONG)

1 = WHITE 2 = BLACK 3 = N/C 4 = GREEN/YELLOW

| SPECIF | TCATIONS | | | | | |
|--------------------------------|---|--|--|--|--|--|
| CONTACT CARRIER MATERIAL/COLOR | TPU/BLACK | | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | | |
| HOUSING MATERIAL/FINISH | STAINLESS STEEL/PASSIVATED | | | | | |
| RATED CURRENT [A] | 10.0 A | | | | | |
| RATED VOLTAGE [V] | 600 V | | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | | |
| NUMBERS OF CONDUCTORS [AWG] | 3x16 AWG | | | | | |
| TEMPERATURE RATING | -55°C to +105°C (-67°F to +221°F) | | | | | |
| PROTECTION CLASS | NEMA 1,3,4,4X,6P,12 & IECIP67,IP68,IP69,IP69K | | | | | |



| CABLE LENGTH | TOLERANCE * | | | | |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE * | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | rck | 3000 CAMPUS MINNEAPOLIS, MN 1-800-544- (763) 553-7 (763) 553-0 www.turck.u | I 55441 7769 300 708 fax | |
|--------------------------------|-------------------------------------|--|---------------|--------------------------|---|-----------------------------------|--|
| MATERIAL | | DRFT RWC | DATE 02/22/05 | DESCRIPTION DESCRIPTION | * /1 / E /NIT | */14.5/NPT | |
| SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.0 | P-R3FV 43 EA- | -'/ 14.3/ NF | | |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | | | 25.4 | |
| FINISH | | MILLIMETER [INCH] | | IDENTIFICATION NO. | | REV | |
| | CONTACT TURCK FOR MORE | MILLIMETE | ER [INCH] | | | H | |
| SEE SPECIFICATIONS | INFORMATION | | | | | ' ' | |
| | | DO NOT SCALE | THIS DRAWING | FILE: 777007037 | SHEET | 1 OF 1 | |

1. "*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| | | SI ESITIO EENOTIS. | | | | | CONTACT TURCK | MILLIMETEN |
|---|-----|-------------------------|-----|----------|---------|--------------------|-------------------------|-------------------|
| | Н | UPDATE PROTECTION CLASS | СВМ | 04/13/21 | 76628 | SEE SPECIFICATIONS | FOR MORE INFORMATION | |
| | REV | DESCRIPTION | BY | DATE | ECO NO. | | | DO NOT SCALE THIS |
| _ | | | | - | | | | |